

Примітки

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- 198 У попередніх версіях зазначеної моделі *свідомо розпізнавані* (англ. *intentionally perceptible*) та *нерозпізнавані* (англ. *imperceptible*) складові частини ідентичності називалися *відчутними* (англ. *tangible*) та *невідчутними* (англ. *intangible*) (Пападопулос Р. К., 2001, 2002 та ін.). Зміна термінів є спробою точніше збагнути природу цих двох кластерів характеристик ідентичності. Хоча «циліндрична» група передбачає до певної міри відчутні риси, насправді для них більш характерним є те, що людина розпізнає їхній внесок у свою ідентичність. Те саме можна сказати і про *невідчутні* частини; по суті, важливіша їхня *нерозпізнаваність*, ніж невідчутність. Див. подальше обговорення *нерозпізнаваних* частин ідентичності.
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- а Насправді зірки рухаються щонайменше двома способами: по орбітах навколо центру своєї галактики, а також мають так званий власний рух, який є результатом гравітації. Однак обидва ці переміщення мінімальні й незначні у плані людського сприйняття та реальності. Саме тому зірки вважаються нерухомими небесними тілами.
- б Див. також обговорення терміна «планальгія», утвореного від того самого дієслова, які представлено в розділі 7 «Ностальгічна дезорієнтація». Поняття «планальгія» запропонувала Барбара Кассін, яка тлумачила його як біль, спричинений тугою за мандрями.
- в Роздуми про ролі зірки — планети — чудовиська у драмі травми дивяться в розділі про принцесу Діану (Papadopoulos, R. K. (1998). *A moving star: The Diana phenomenon, collective masks of individuality and virtual spirituality*. In Haynes, J., & Shearer, A. (Eds.) *When a Princess Dies. Reflections by Jungian Analysts*. London: Harvest Books). Застосувавши порівняльний аналіз до розгляду цього питання, я описав трагедію принцеси Діани як «зірки» і як «чудовиська» в тому сенсі, що вона була водночас сильно травмованою особистістю (навіть розповіла в телевізійному інтерв'ю, що потайки вдавалася до самоушкодження), яка боролася зі своїми внутрішніми демонами, а також «осійною зіркою», яку обожнювали мільйони шанувальників.
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- а Огляд містив лише 172 слова і з'явився у другому випуску нещодавно заснованого періодичного журналу «Психологічний огляд». Якщо точніше, його було внесено до розділу, у якому для англomовних читачів представляли останні публікації із французької та німецької психологічної літератури, а саме до підрозділу під назвою «Психологічна література: аномальна [психологія]».
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